



Central Region
BOY SCOUTS OF AMERICA

230 West Diehl Road
P.O. Box 3085
Naperville, IL 60566-7085
630-983-6730

DATE: December 14, 2009

TO: Order of the Arrow Lodge Advisers and Staff Advisers

FROM: Dr. Chris Grove
Order of the Arrow Region Chairman

SUBJECT: **Order of the Arrow National Lodge Adviser Training Seminar – November 2010**

The Order of the Arrow National Lodge Adviser Seminars conducted by the Central Region in 2009 will be held at the Heartland Conference Center, Parkville, Missouri on November 12-14, 2010. **This is a National Order of the Arrow event.**

FEE: \$190.00

ALLOCATION: Each lodge may send Lodge Adviser, Staff Adviser, Chapter Adviser, Associate Lodge Adviser, and future Advisers

ACCOMMODATIONS: Housing for this event will be in the main lodge. All linens, blankets, sheets, towels, and washcloths will be furnished. These are excellent accommodations and the fee includes two nights lodging, five meals, two snacks, and all seminar materials.

ARRIVAL TIME: Registration begins Friday evening at 7:00 p.m. Central Standard Time (**dinner will not be provided on Friday**) - Session #1 starts at 8:00 p.m.

WHAT TO BRING: **A COMPLETE "CLASS A" SCOUT UNIFORM, INCLUDING SCOUT PANTS or SHORTS, IS REQUIRED.** It is necessary to bring an Order of the Arrow sash, OA handbook, toiletries, a change of clothing, and a flashlight.

REGISTRATION: The seminar is limited to the first 30 participants whose applications, with the required council approval, are received by the regional office. Faxed registrations will be accepted. **Applications must be legible**; certificates will be printed in advance.

NO REFUNDS FOR NO-SHOWS

DON'T MISS OUT, ACT NOW!



**ORDER OF THE ARROW
NATIONAL LODGE ADVISER TRAINING SEMINAR
Heartland Center, Parkville, MO
November 12-14, 2010**

Name: _____
(Please Print or Type)

Address: _____

City: _____ State: _____ Zip: _____

Home Phone: () _____ Business/School Phone: () _____

E-Mail: _____

Council Number / Name: _____

Lodge Name: _____

Lodge / Section Position: _____

Food Allergies/Housing Constraints: _____

Male _____ Female _____

Cost: Adult- \$190.00 Council Approval: _____
(Signature Required)

Return to: **Jeff Stout**
Boy Scouts of America National Office
Sum # 250
PO Box 152079
Irving, TX 75015-2079
Fax: 972-580-2430

Talent Release

I hereby assign and grant the Central Region, Order of the Arrow, Boy Scouts of America, the right and permission to use and publish the photographs/film/video tapes/electronic representations and/or sound recordings made of me during this event by the Central Region, Order of the Arrow, Boy Scouts of America, and I hereby release the Central Region, Order of the Arrow, Boy Scouts of America, from any and all liability from such use and publication.

I hereby authorize the reproduction, sale, copyright, exhibit, broadcast, electronic storage and/or distribution of said photographs/film/video tapes/electronic representations and/or sound recordings without limitation at the discretion of the Central Region, Order of the Arrow, Boy Scouts of America, and I specifically waive any right to any compensation I may otherwise be entitled to for any of the foregoing.

Scout Signature: _____
Parent/Guardian Signature (If Scout is under 18) _____

NO REFUNDS FOR NO SHOWS

-----CENTRAL REGION USE ONLY-----

Date Application Received: _____ Date Confirmation Sent: _____
Amount Enclosed: _____ Check #: _____ Date Paid: _____
Account #62005-9185